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REPLY UNDER 37 C.F.R. § 1.116
EXPEDITED PROCEDURE
EXAMINING GROUP 1645

PATENT
2669-0117P

IN THE U.S. PATENT AND TRADEMARK OFFICE

| | | | |
|------------|---------------------------------------|-----------|-------------|
| Applicant: | Kyung-Ja HAN | Conf.: | 9476 |
| Appl. No.: | 10/026,542 | Group: | 1645 |
| Filed: | December 27, 2001 | Examiner: | ZEMAN, R.A. |
| For: | DIAGNOSTIC METHOD OF HEMOLYTIC ANEMIA | | |

IAN, R.A.

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LARGE ENTITY TRANSMITTAL FORM
FOR REPLY AFTER FINAL UNDER 37 C.F.R. § 1.116

MS AF

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

January 29, 2004

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- ☐ The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

| | CLAIMS REMAINING AFTER AMENDMENT | | | | | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADDITIONAL FEE |
|---|---|---|----|---|---|---|------------------|--------|-------------------|
| TOTAL | 2 | - | 20 | = | 0 | | \$ 18 | \$0.00 | |
| INDEPENDENT | 1 | - | 3 | = | 0 | | \$ 86 | \$0.00 | |
| <input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM | | | | | | | \$290 | \$0.00 | |
| | | | | | | | TOTAL | \$0.00 | |

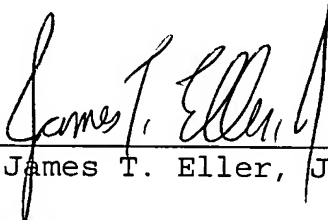
- ☐ Petition for () month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
- ☒ No fee is required.
- ☐ Check(s) in the amount of \$0.00 is(are) enclosed.
- ☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

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If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. §§1.16 or 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By 
James T. Eller, Jr., #39,538

BS
JTE/TBS/mua
2669-0117P

P.O. Box 747
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Attachment(s)

(Rev. 09/30/03)